

## **FAMILY SETTLEMENT BY WAY OF WAQF**

This deed of Family Settlement by way of Waqf is made on the.....day of.....20.....  
by, ..... (hereinafter called the settlor).

Whereas the settlor is the owner and in possession of the properties described in the Schedule hereunder and is desirous of dedicating the said properties in the service of Allah and to be used for charitable purposes.

Now this deed of Waqf witnesses as follows:

1. That the aforesaid properties shall be and are hereby transferred and dedicated to Allah as Waqf all that property more particularly described in the schedule annexed hereto, the approximate value whereof is \_\_\_\_\_.
2. That the settlor hereby appoints and constitutes himself as sole Mutawalli of the said waqf during his natural life and is entitled to the rents and profits of the Waqf properties and to the exclusive management thereof.
3. Each mutawalli whether nominated by the preceding mutawalli or appointed in the manner prescribed in the succeeding clause shall exercise the similar powers and be subject to the same duties and obligations and enjoy the equivalent privileges as are applicable to me or any succeeding mutawalli.
4. In case of any vacancy arising in the office of the mutawalli which cannot be filled up by nomination as aforesaid, the principal Civil Court of original jurisdiction shall be entitled to appoint a fit person professing the Islamic faith, after hearing.
5. The mutawalli shall manage the Waqf property to the best of his ability and may for

such purpose engage or employ managers, agents, contractors, accountants or other assistants as may be conducive to the carrying on of the objects of the Waqf efficiently and economically. The mutawalli may delegate any of his functions to a committee of persons subject, however, to the retention of the supervisory control by the mutawalli whose decision in all matters affecting the Waqf shall prevail.

6. The income of the Waqf property after defraying the expenses of its upkeep, management, repair and renovation shall be utilised for, among others, the following objects:

- (a) Provide free healthcare services to the less privileged;
- (b) Organise free community medical outreach;
- (c) Support the administrative activities of Sakinah health centre.

7. The mutawalli may accept donations, grants, presents, offerings and other moneys and properties for the purpose of carrying out the object of the Waqf and convert any property into any other kind for more effectively carrying out the objects of the Waqf, wherever necessary, with the consent of the Board of Waqf.

**Schedule A**

Description of property dedicated to waqf is as follows;

**Schedule B**

In witness whereof I have declared, dedicated and transferred the property mentioned in Schedule as Waqf property and I have accepted and assumed control thereof as mutawalli thereof and I have executed these presents on the day, month and year first above-written.

Witnesses:

\_\_\_\_\_  
Sign / Date (WAQIF)

\_\_\_\_\_  
Sign / Date (WAQIF Witness)

\_\_\_\_\_  
Sign / Date (Mutawalli)

\_\_\_\_\_  
Sign / Date (Mutawalli Witness)